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I Sogni e il Sonno nell' isterismo e nella epilessia. Dott. Sante de Sanctis, Aiuto alla clinica psichiatrica di Roma. Roma, 1896. pp. 217, sm. 80.

The author of this little volume is assistant in the Psychiatrical Clinic at Rome, and his motto is found on the last page "First the facts—theories and hypothesis come afterwards." The work consists of an Introduction (pp. 5-46), treating of dreams and mysticism, methods of dream-study,—the author promises himself a book on the dreams of animals, infants, idiots, insane; the semeiological value of dreaming, questions and problems; Part I (pp. 47-114) on Hysterism, with notes of 24 observations, more or less detailed; Part II (pp. 161-216) Conclusions. The book is remarkably well provided with bibliographical references in the form of foot-notes, from Aristotle and the Bible to Havelock Ellis's Man and Woman. In his general conclusions the author gives the results of investigations of 53 cases of grave hysterism, 45 cases of light hysterism, 45 cases of epilepsy of classic sort and 25 old epileptics. Dr. Sante de Sanctis considers that his experiments and observations prove that in hysterism and opilepsy there exists a specific nocturnal syndrome, and in hysterism an oniric stigma.

A. F. C.

The Englishwoman's Year Book and Directory, 1900. Edited by E. Janes. London, A. & C. Black; New York, The Macmillan Co., 1900. pp. xxvi., 340.

Who's Who, 1900. London, A. & C. Black; New York, The Macmillan Co., 1900. pp. xviii, 1092.

These are useful and well-made books, containing a mass of information in compendious and reliable form. The psychologist will be most directly interested in the scientific publications and university privileges of English women, as set forth in the first volume, and in the small part played by psychology in the second. There is, apparently, no chair of psychology in the English universities (p. 106), and Professor Dewey seems to be the only American psychologist to obtain mention.

Le Système Nerveux Central. Structure et Fonctions Histoire Critique des Théories et des Doctrines. Jules Soury, Paris, 1899. pp. 1863, 27 Figs. in text.

This has the appearance of a monumental work of reference for the history and development of neurology. Hitherto, the student has been compelled to ransack original sources in all manner of ancient and modern languages, many of them difficult or imposible of access, or pick up stray neurological crumbs from various histories of medicine. Now we have it all sifted out in plain French, and with test passages from the Greek, Latin and other original languages, conveniently carried along by means of parentheses in the text.

The scope of the work is indicated by the index of authors where we find that the contributions of about 1900 workers, from Alcmeon of Cotona, 500 years B. C., who discovered the optic nerves and developed the idea of the sensory functions of the brain, often called the first animal anatomist, down to Golgi, His, Flechsig and Cajal, are passed in review. It is further shown, and the two ponderous volumes are made usable, by a complete analytical table arranged by authors and topics of over 70 pages of fine print. Especially full reference is made to ancient and classical writers. For example, Aristotle's views on neurology are given 130 page references, and we are especially indebted to the writer for making Galen available, so far as his works are pre-